FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00029804 **Type of Permit:** FILMING **Release Date:** 07/20/2010

**Production Company** PYTKA

**Insured Company Name** PYTKA

Contact Phone No. 1 310-392-9571
Contact Phone No. 2
Fax
Address 858 N DOHENY DRIVE
WEST HOLLYWOOD, California
90069

**Production Title** MCDONALDS

**Type of Production** Commercial - Standard

**Producer** Patricia Dandiger

**Director** Joe Pytka

**1st AD** Greg McCullum

**Production Manager** Kate Thumann

**FilmL.A. Coordinator** Daniel Alvarez

**Location Manager** Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

**Location Assistant** na na
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $104.00 |
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $1,024.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD DEPOSIT | $500.00 |
| LAUSD HALF USE FEE | $1,550.00 |

**Total Permit Fee** $4,353.00

**Number of Locations** 3

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00029804
**Production Company** PYTKA
**Insured Company** PYTKA
**Production Title** MCDONALDS

**Location Manager** Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

**Location Address** 2225 Dorris Pl, Los Angeles, CA, 90031

**Location Name** DORRIS PLACE ELEMENTARY SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 7/21/2010 - 7/21/2010 07:00 - 13:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Traffic Officers Required

**Please see attached documents**
Mike B Pytka Agent Letter756.pdf
Dorris Place School July 2009.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 8 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 2 |
| Semi Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Extras | 10 |
| LA City UFSO assigned | 25774 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Camera on sticks; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; taping crosswalk on Dorris Pl, in front of school, talent crossing street;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 594 **Grid:** G5

**Approvals**
LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Lance Matthews

**Coordinator Note** UFSO TO FOLLOW FROM 449 S CLOVERDALE LOCATION

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : LAUSD Property

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location

**Location 1 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00029804 | **Location Manager** | Mike Bergermann |
| **Production Company** | PYTKA | Primary Phone | Office - 310-392-9571 |
| **Insured Company** | PYTKA | Secondary Phone | Office - 310-849-2296 |
| **Production Title** | MCDONALDS | | |

**Posting "No Parking" signs** W/S Dorris Pl., Riverside Dr., Blake Ave.
E/S Dorris Pl. across from 2215 Dorris Pl. 50' north and 50' south

**Approximate Footage** 301 - 600 **Log Number** 629

**Date(s)** 7/21/2010 to 7/21/2010 **Time(s)** 07:00 to 13:00

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00029804
**Production Company** PYTKA
**Insured Company** PYTKA
**Production Title** MCDONALDS

**Location Manager** Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

**Location Address** 449 S Cloverdale Ave, Los Angeles, CA, 90036

**Location Type** Apartment Building

**Film Dates** 7/21/2010 - 7/21/2010 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 8 |
| Generator | 1 |
| Motor Homes | 2 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Extras | 5 |
| LA City UFSO assigned | 25774 |

**Filming Activities** interior dialogue apt. #105 - 1st. floor - talent burining toast;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** D2

**Approvals** LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Veronica Jaimez
LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez

**Coordinator Note** UFSO REQUIRED 7/21 FROM 0700 TO 2200 HOURS

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** W/S Cloverdale Ave. 4th. to 6th. st.

**Approximate Footage** 301 - 600 **Log Number** 631

**Date(s)** 7/21/2010 to 7/21/2010 **Time(s)** 07:00 to 22:00

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00029804
**Production Company** PYTKA
**Insured Company** PYTKA
**Production Title** MCDONALDS

**Location Manager** Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

**Location Address** 21919 Erwin St, Woodland Hills, CA, 91367

**Location Type** Bank

**Film Dates** 7/22/2010 - 7/22/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 8 |
| Generator | 2 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Cars driving thru drive thru;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 530 **Grid:** A7

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : LAUSD Property

NO PERMIT

318 97

Permit #F00029804

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Pytka ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Pytka -
Name of Principal

By: _____
Representative's Signature

MIKE BERGEMANN
Print Representative's Name

LOC MGR
Representative's title

_____
Principal's Address

3108492296
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

**SPECIAL FILMING CONDITIONS**
**DORRIS PLACE SCHOOL**

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

Near this location are several City of Los Angeles facilities including the City testing laboratory, Engineering's Geology Lab and Building & Safety's Electrical Testing Laboratory. The employee lots are inadequate to handle employee cars and many depend on the streets close by for parking. In order to minimize the disruption and exposure of employee's cars to vandalism, the following limitations are in effect for permits at this location.

- **Affected residents and/or businesses must be notified two (2) days in advance of first film date.** *Permit requests must be submitted to FilmL.A. three (3) days in advance.*
- **No posting or parking is to be permitted on Dorris Place or Altman Street between Blake Avenue and Crystal Street.**
- **No posting or parking is to be permitted on the <u>east side</u> of Blake Avenue between Dorris Place and Altman Street (the side opposite the school).**

*Note: Riverside Drive is also adjacent to the school and could serve as a reasonable alternative to any requests for the above areas. There is nothing prohibiting or restricting parking on Riverside Drive.*

FilmL.A. Inc. NOT A PERMIT